

Marion City Council Marion City Hall 233 West Center Street Marion, Ohio 43302 Phone: 740.387.4935

MARION CITY COUNCIL REGULAR MEETING AGENDA April 12, 2021 6:30 PM on Zoom

ROLL CALL

PRAYER

PLEDGE OF ALLEGIANCE

MINUTES

• Minutes – 03/23/2021

OLD BUSINESS

NEW BUSINESS

Item 1. ORD2021-24: ORDINANCE AUTHORIZING THE PUBLIC WORKS DIRECTOR TO PURCHASE ONE Garbage Packer THROUGH RUSH Truck Centers through the State of Ohio (ODOT) and Sourcewell government contract pricing for the SANITATION DEPARTMENT, AND DECLARING AN EMERGENCY (Bischoff) (Finance -- Mr. Daniels, chair -- 3-0)

Item 2. ORD2021-28: ORDINANCE MAKING AN ADDITIONAL APPROPRIATION IN THE FIRE DEPARTMENT ENDING DECEMBER 31, 2021, TO ACCOUNT FOR FUNDS RECEIVED FROM THE PRIORITY ONE GRANT. (Deem) (Finance -- Mr. Daniels, chair -- 3-0)

Item 3. ORD2021-29: ORDINANCE MAKING AN ADDITIONAL APPROPRIATION IN THE BELOW LISTED FUNDS TO COVER UNANTICIPATED EXPENSES ENDING DECEMBER 31, 2021 (Landon) (Finance -- Mr. Daniels, chair -- 3-0)

Item 4. ORD 2021-30: ORDINANCE AMENDING SECTIONS 901.03 and 903.07 OF THE MARION CITY CODE AND DECLARING AN EMERGENCY (Russell) (Legislation and Codes -- Mr. Daniels, chair -- 3-0 NOT recommended)

Item 5. ORD 2021-32: ORDINANCE TO VACATE ONE (1) 16.5' WIDE NORTH/SOUTH ALLEY LOCATED EAST OF THE MARION COUNTY COURTHOUSE AND BETWEEN THE COURTHOUSE AND THE COUNTY OWNED ANNEX BUILDING PURSUANT TO ORC 723.041 RETAINING PERMANENT EASEMENT RIGHTS (contingent applicant, Marion County Commissioners)

(Streets and Sewers -- Mr. Thomas, chair -- 3-0 with contingencies)

• Public Hearing

Item 6. ORD 2021-33: ORDINANCE TO VACATE SOUTHERN 80' PORTION OF GILL AVE. AND VACATE 12' WIDE x 306.41' LONG EAST WEST ALLEY PURSUANT TO ORC 723.041 RETAINING PERMANENT EASEMENT RIGHTS (applicant, Nucor Steel Marion)

(Streets and Sewers -- Mr. Thomas, chair -- 3-0 with contingencies)

• Public Hearing



Item 7. RES2021-08: RESOLUTION AUTHORIZING THE FILING OF (AN) APPLICATION(S) WITH THE OHIO DEPARTMENT OF TRANSPORTATION BY CITY OF MARION FOR GRANTS THROUGH THE US DOT FEDERAL TRANSIT ADMINISTRATION (FTA), AS AUTHORIZED UNDER FEDERAL TRANSIT LAWS, 49 USC SECTION 5310, ENHANCED MOBILITY OF SENIORS AND INDIVIDUALS WITH DISABILITIES, OHIO'S SPECIALIZED TRANSPORTATION PROGRAM AND EXECUTING A CONTRACT WITH THE OHIO DEPARTMENT OF TRANSPORTATION UPON PROJECT APPROVAL, AND DECLARING AN EMERGENCY (Badertscher) (Finance -- Mr. Daniels, chair -- 3-0)

RES2021-09 -- RESOLUTION CONFIRMING THE APPOINTMENT, BY THE MAYOR, OF RALPH LITSCHER, AS A MEMBER OF THE MARION CITY PLANNING COMMISSION (Mayor)

OTHER BUSINESS

MATTERS NOT ON THE AGENDA

COMMITTEE MEETING SCHEDULE

ADJOURN



Marion City Council Marion City Hall 233 West Center Street Marion, Ohio 43302 Phone: 740.387.4935

COMMITTEE SCHEDULE

Marion City Council Committee Meetings are at Marion City Hall, Courtroom Number One, 2nd Floor, 233 West Center Street, Marion, Ohio 43301-1802.

| Committee | Chair | | 04/19/2021 | (Re | Possible Agenda Items (Requested) | |
|---|---------|--------------------------|-------------|-----------------------|-----------------------------------|--|
| Finance | Daniels | | | Mor ARF | nthly Reports PA | |
| Airport, Lands & Buildings | Schaber | | | | | |
| Information Systems | Ratliff | | | | | |
| Jobs and Economic Development | Ratliff | | | | | |
| Legislation, Codes & Regulations | Daniels | | | Liquor License Review | | |
| Municipal Services, Parks & Recreation | Swanger | | | | | |
| Public Utilities | Thomas | | | | | |
| Regional Planning | Swanger | | | | | |
| Streets and Sewers | Thomas | | | | | |
| Zoning and Annexation | Meade | | | | | |
| | COU | NCIL CON | MITTEES (20 |)20/2 | 021) | |
| Finance | | Jobs & Economic | | | Public Utilities | |
| Josh Daniels, chair | | Development | | | Mike Thomas, chair | |
| Jason Schaber | | Ayers Ratliff, chair | | | Karen Fosnaugh | |
| Kai Meade | | Mike Neff Kai Meade | | | Kathy Swanger | |
| <u>Airport, Lands &</u> | | | | | <u>Regional Planning</u> | |
| <u>Buildings</u> | | Legislation, Codes & | | & | Kathy Swanger, chair | |
| Jason Schaber, chair | | Regulations | | | Mike Neff | |
| Kathy Swanger | | Josh Daniels, chair | | | Ayers Ratliff | |
| Kai Meade | | Jason Schaber | | | | |
| | | Mik | e Thomas | | Streets & Sewers | |
| Information Systems | | | | | Mike Thomas, chair | |
| Ayers Ratliff, chair | | Municipal Services, Park | | arks | Joshua Feliciano | |
| Joshua Feliciano | | & Recreation | | | Josh Daniels | |
| Mike Thomas | | Kathy Swanger, chair | | r | | |
| | | | on Schaber | | Zoning & Annexation | |
| | | Josh Daniels | | | Kai Meade, chair | |
| | | | | | Karen Fosnaugh | |
| | | | | | Kathy Swanger | |



| Office Holder | CIL MEMBERS (2020/2021 TERM) Contact Information |
|-----------------------------|---|
| President | |
| | 920 Cambridge |
| Todd Schneider | Marion, OH 43302 |
| | 740-360-9644 |
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| At-Large | 341 Pennsylvania Ave |
| Mike Thomas | Marion, OH 43302 |
| | 740-387-8141 |
| | AtLarge3@marionohio.org |
| At-Large | 1093 Edison Ave. |
| Josh Daniels | Marion, OH 43302 |
| | 740-361-5271 |
| | AtLarge2@marionohio.org |
| At-Large | 851 E. Center St. |
| Michael Neff | Marion, OH 43302 |
| | 740-751-2058 |
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| | 740-751-3900 |
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| 2 nd Ward | 411 Oak St. |
| President Pro Tempore | Marion, OH 43302 |
| Ayers Ratliff | 740-802-0277 |
| | Ward2@marionohio.org |
| 3 rd Ward | 359 Rosewood Dr. |
| Jason Schaber | Marion, OH 43302 |
| | 740-225-0250 |
| | Ward3@marionohio.org |
| 4 th Ward | 495 Olney Ave. |
| Joshua Feliciano | Marion, OH 43302 |
| | 740-262-1236 |
| | Ward4@marionohio.org |
| 5 th Ward | 225 S. Seffner Ave. |
| Karen Fosnaugh | Marion, OH 43302 |
| Karon roonaugn | 740-361-0769 |
| | Ward5@marionohio.org |
| 6 th Ward | 1082 Wilshire Dr. |
| Kathy Swanger | Marion, OH 43302 |
| | 740-360-9429 |
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| Tarina R. Rose | Marion, OH 43302 |
| | 740-387-4935 |
| | |
| Clark Dro Tomporo | CouncilClerk@marionohio.org |
| Clerk Pro Tempore | 233 W. Center St. |
| Linda Strzelecki, Clerk Pro | Marion, OH 43302 |
| Tempore | 740-387-5865 |
| | Linda.S@marionohio.org |

COUNCIL MEMBERS (2020/2021 TERM)